

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

**CITIZENS FOR PRIVATE ENTERPRISE / ISUPAC**

Name (print) PO Box 3499 Reno NV 89503 Office (if applicable) 775/337-3046 District (if applicable)  
 Mailing Address (include city and zip code) hyork@reno-sparkschamber.org Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**  
 Period: January 1, 2003 - December 31, 2003

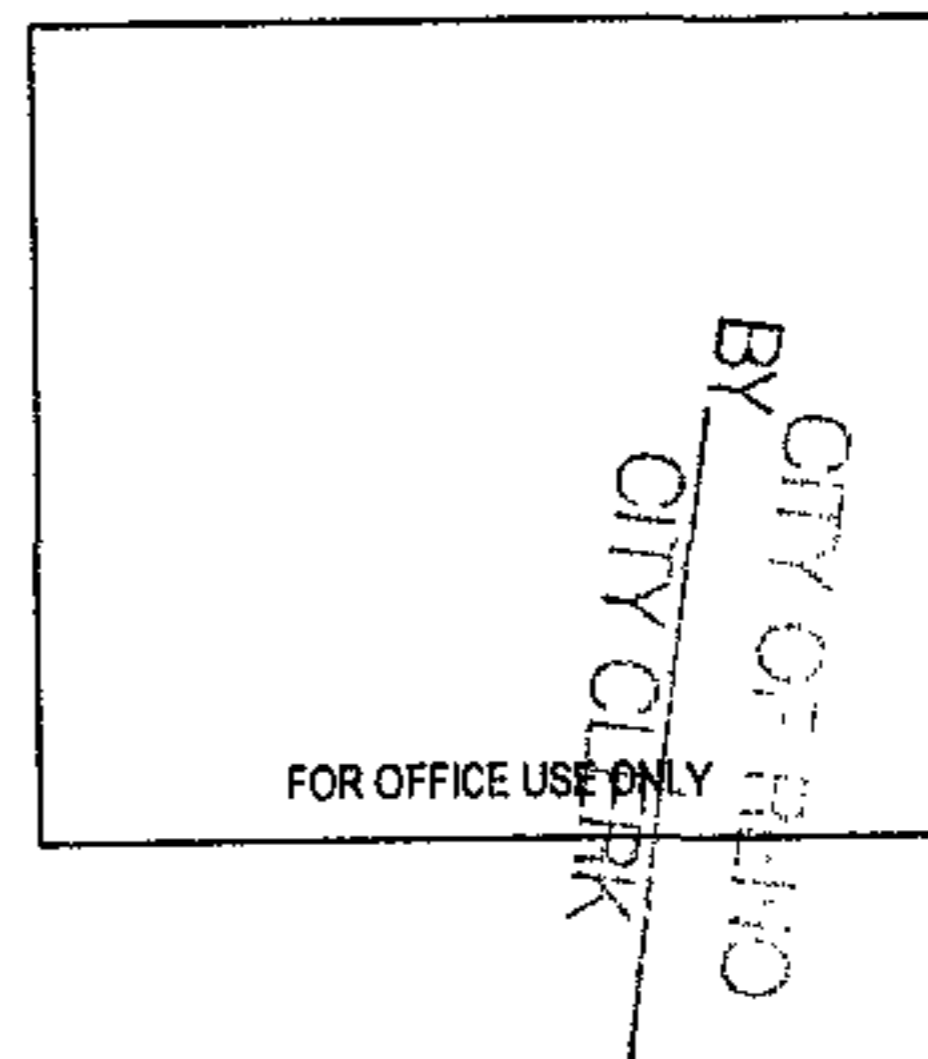
☐ **Report #1 - Due August 31, 2004**  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ **Report #2 Due - October 26, 2004**  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
17955	00
0	00

- Total Amount of Monetary Contributions Received (Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

This Period Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

17955	00
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## EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

20734	00
54	62
20788	62

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

## CAMPAIGN CONTRIBUTIONS

Report Period **#A****CITIZENS FOR PRIVATE ENTERPRIZE / ISUPAC**

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Jeff Codiga Planning Design 433 W. Plumb Ln. Reno NV 89509	1/7/03	\$100.00	
McMullen Strategic Group PO Box 3456 Reno NV 89505	1/24/03	\$105.00	
Ray Heating Products dba RHP Mechanical Systems PO Box 2957 Reno NV 89505	3/13/03	\$750.00	
SOMERSETT DEVELOPMENT CO. 100 W. LIBERTY ST., STE 990 Reno NV 89501	3/13/03	\$1,000.00	
BRUNSONBUILT CONSTRUCTION 227 Vine St. Reno NV 89503	3/11/03	\$500.00	
MODEL DAIRY 500 GUILD ST Reno NV 89502	3/05/03	\$1,000.00	
DP Advisors, LLC PO Box 7098 Reno NV 89510	3/12/03	\$500.00	
Western Nevada Supply Co. 950 S. Rock Blvd. Sparks NV 89431	3/13/03	\$1,000.00	
Harraks Operating Co., Inc. 1023 Cherry Rd Memphis, TN 38117	3/12/03	\$2,000.00	
American Ready Mix 1725 E. Commercial Row Reno, NV 89512	3/14/03	\$500.00	
Circus Circus 500 N. Sierra St. Reno NV 89503	3/10/03	\$2,000.00	
Silver Legacy PO Box 3920 Reno NV 89505	3/11/03	\$2,000.00	
ELDORADO PO Box 3399 Reno NV 89505	3/10/03	\$2,000.00	
ABC/PAC PO Box 10291 Reno NV 89510	3/3/03	\$500.00	
Barker Coleman Construction 4741 Caughlin Pkwy., Ste. 4 Reno, NV 89509	3/13/03	\$1,000.00	
Raggio Senate Campaign Account PO Box 281 Reno NV 89504	3/11/03	\$500.00	

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Report Period # A

Name (print)

Office (if applicable)

District (if applicable)

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Revised: Jan-04

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CITIZENS FOR PRIVATE ENTERPRISE / SUPAC

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CITIZENS FOR PRIVATE ENTERPRISE//SUPAC

Name (print)

Office (if applicable)

District (if applicable)

### Expenses in Excess of \$100

**Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary**

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### Report Period

District (if applicable)

